

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

16 MAY 11 AM 10:38

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL Jim Barksdale for Senate			
ADDRESS (number and street) P.O. Box 699			
CITY, STATE, and ZIP CODE Ringgold, GA 30736			
2. NAME OF CANDIDATE James Freeman Barksdale		3. OFFICE SOUGHT (State and District) Senate GA	4. FEC IDENTIFICATION NUMBER C00611590
5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____			
FULL NAME, MAILING ADDRESS AND ZIP CODE Eugenia Barksdale 3747 Peachtree Rd NE Apt 1413 Brookhaven GA 30319-1365		Name of Employer  Transaction ID: VSH09BTF1V4 Occupation	Date (month, day, year) 05/09/2016  Amount \$2,700.00
FULL NAME, MAILING ADDRESS AND ZIP CODE Eugenia Barksdale 3747 Peachtree Rd NE Apt 1413 Brookhaven GA 30319-1365		Name of Employer  Transaction ID: VSH09BTF1W2 Occupation	Date (month, day, year) 05/09/2016  Amount \$2,700.00

SIGNATURE (optional)

DATE

For further information contact:  
Federal Election Commission  
999 E Street, NW, Washington, DC 20463  
Toll Free 800-424-9530, Local 202-694-1100

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6

(Revised 7/2011)

## FAX COVER SHEET

TO	Office of Public Records	RECEIVED SECRETARY OF THE SENATE PUBLIC RECORDS 16 MAY 11 AM 10:38
COMPANY	Secretary of the Senate	
FAXNUMBER	12022241851	
FROM	LoraHaggard	
DATE	2016-05-11 07:14:30 GMT	
RE	Jim Barksdale for Senate 48hr Report	

### COVER MESSAGE

Attached please find the Committee's 48hr report due today.

201605110200177533

**Faxed  
or  
Hand Delivered**

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

ELECTRONICALLY DELIVERED \_\_\_\_\_

Date of Receipt

HAND DELIVERED \_\_\_\_\_

Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_

Date of Receipt

Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_

Postmark

USPS PRIORITY MAIL \_\_\_\_\_

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL \_\_\_\_\_

Postmark

## OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS \_\_\_\_\_

☐

UPS \_\_\_\_\_

☐

DHL \_\_\_\_\_

☐

AIRBORNE EXPRESS \_\_\_\_\_

☐

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_

Date of Receipt

POSTMARK ILLEGIBLE ☐

NO POSTMARK ☐

FAX \_\_\_\_\_

5-11-16

Date of Receipt

OTHER \_\_\_\_\_

Date of Receipt or Postmark

PREPARER \_\_\_\_\_

DH

DATE PREPARED \_\_\_\_\_

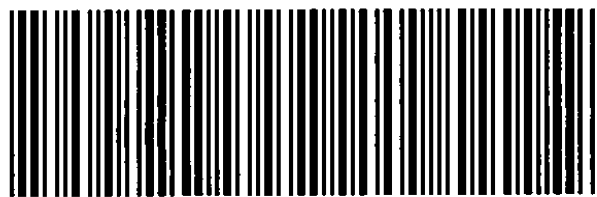
5-11-16

4/04/16

201605110200177535



SEN PATCH



SEN PATCH

201605110200177536